



P. O. 116  
SUMMIT LAKE, WI 54485

[www.snodevils.org](http://www.snodevils.org) [snodevilsclub@gmail.com](mailto:snodevilsclub@gmail.com)

## SEPTEMBER 2019 NEWSLETTER

Please remember our memberships are now due annually to be **RECEIVED BEFORE** October 31st each year. So **ANYONE RENEWING** after October 31st will owe the \$3.00 late fee. We will be processing memberships in batches, like last year. Please start sending them in September, don't wait until it snows! Remember your AWSC member number does NOT change from year to year.

We've had a lot of comments on facebook and directly from members about how nice our trails have been. A big part of it is our volunteer drivers that groom at night and the other part of the equation is good equipment. We just purchased a new 2019 Tucker last year and we still owe over \$50,000 on it. This makes it very important to sell ALL of our Calendar Raffles this year.

We now have the 2020 Calendar Raffles available, please pick them up if at all possible. We need to save money on the postage. We will hold you responsible for unsold/lost calendars that you receive. We appreciate the great efforts by some members and we ask that all members sell at least 2 calendars this year. Please call the secretary to arrange pick up of yours 715-275-4051 or e-mail at [snodevilsclub@gmail.com](mailto:snodevilsclub@gmail.com).

The 2019 Landowner Dinner will be October 19th this year at Bass Lake Country Club. The menu is the same as last year Ribs & Chicken and all the fix ins. Landowners will receive a special separate invite, members that plan to attend need to RSVP before October 8th. Come show your support of our wonderful landowners. We always need help gathering donations of prizes for the Landowners Dinner. Please call Laurie at 715-275-4051 to find out how you can help.

We will be needing a lot of extra help with the recent storms that battered our area. If we don't get enough extra help, some of our trails probably won't be open. We are still accessing the situation, our new Trail Boss Brian Paramski is already planning brushing weekends on Sept 14th and Sept 21<sup>st</sup>. Please call him at 847-354-8675 to get the details. He is also planning to brush every weekend in October. There are some places that aren't safe to clear the twisted trees with chainsaws and professional logging equipment will have to be used. We are still unsure if any extra funding will be available and how far our normal brushing funding will go. If you know a landowner please let them know we will be out brushing early. Also we know the swamps will be bad and will need some help in December/January to open up those trails. So if you are able bodied and like to ride come help get YOUR trails opened up. It's the same guys every year, step up and be part of the Club.

Hoping for snow like last year, as we have 2 club rides lined up. Saturday, Feb 1<sup>st</sup> an overnigher at HoChunk Casino Hotel in Wittenberg and Friday, Feb 14<sup>th</sup> for 2 nights at Gateway Lodge in Land O' Lakes. More details soon.

Please remember this is YOUR CLUB, out of town members ask how can they help: come up for a brushing weekend, distribute calendars in your area, sell calendars/cash raffle tickets, attend an open house or a club ride, make a donation, are you an expert at something. Maybe we could use your advice. We are always open to new ideas and constructive criticism.

Next Meeting: Monday, September 9, 2019, 7 p.m. at the Sno-Devils Building in Elcho.  
October Meeting: Monday, October 14<sup>th</sup>, 2019  
Always the second Monday of the month!



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Address:  
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President	Fred Schauer
Vice President	Fred Howalt
Treasurer	Fred Schauer
Secretary	Laurie Schauer
Trail Boss	Brian Paramski
Board Member	Mike Christian
Board Member	Dan Mishler
Board Member	Brian Paramski
Board Member	Kevin Ashby
Board Member	Mike Fowler
Board Member	Lisa Thom
Snow Council Delegate	Brian Paramski

#### AUGUST CALENDAR RAFFLE WINNERS LIST

8/1/2019	38	25.00	Paul Rubert	Columbus	WI
8/2/2019	117	25.00	Mackenzie Thimmig	Mt. Calvary	WI
8/3/2019	1189	25.00	Dan Mishler	Deerbrook	WI
8/4/2019	1227	50.00	Barbara Rice	Warrenville	IL
8/5/2019	737	25.00	Brian Keleny	Cottage Grove	WI
8/6/2019	908	25.00	Dave Cofer	Summit Lake	WI
8/7/2019	1171	25.00	Joe Tatro	Antigo	WI
8/8/2019	1307	25.00	Bill Blaska	Lake Mills	WI
8/9/2019	108	25.00	The Dettmering's	Deerbrook	WI
8/10/2019	1081	25.00	Missy Jagler	West Bend	WI
8/11/2019	558	50.00	David & Debbie Bunker	Gillett	WI
8/12/2019	1236	25.00	Eddie Miller	Pelican Lake	WI
8/13/2019	120	25.00	Gary Anderson	Tomahawk	WI
8/14/2019	331	25.00	Joyce & Terri Bishop	Rhineland	WI
8/15/2019	965	25.00	Rick Shepherd	Port Washington	WI
8/16/2019	668	25.00	Janice Knaup	Tigerton	WI
8/17/2019	1220	25.00	Tim Vande Berg	Eldorado	WI
8/18/2019	1260	50.00	Tim Heenan	Appleton	WI
8/19/2019	72	25.00	Savannah Nanez	Hartford	WI
8/20/2019	830	25.00	Steve Huebner	Port Washington	WI
8/21/2019	208	25.00	Dee Kalkofen	Summit Lake	WI
8/22/2019	383	25.00	Mary Moats	Oak Creek	WI
8/23/2019	719	25.00	Ashley Morse	Fort Atkinson	WI
8/24/2019	836	25.00	Bernie & Diane Heimerl	Fredonia	WI
8/25/2019	1035	50.00	Lance Schaefer	Oshkosh	WI
8/26/2019	823	25.00	Dana Palubicki	Elcho	WI
8/27/2019	1160	25.00	Nora Matulewicz	Stevens Point	WI
8/28/2019	875	25.00	Oconomowoc Throttle Jockeys	Oconomowoc	WI
8/29/2019	570	25.00	Howard & Jane Dobizl	Summit Lake	WI
8/30/2019	809	25.00	James McKinzie	Sterling	IL
8/31/2019	1100	25.00	Spellman Family	Park Ridge	IL

**Only Renewals Received After October 31st add a \$3.00 late fee.**

**2019-2020 MEMBERSHIP RENEWAL**

New \_\_\_ Renewal \_\_\_ Secondary Membership \_\_\_  
 Single \$25 \_\_\_ Family \$30 \_\_\_ Business \$50 \_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Primary Club Name & AWSC #: \_\_\_\_\_

Mail to: Sno-Devils Snowmobile Club Inc. P.O. Box 116 Summit Lake, WI. 54485



**2019 Landowners Dinner  
 Member Reservation  
 RSVP BY OCTOBER 8TH**

October 19, 2019, Bass Lake Country Club, Deerbrook, WI. 5 p.m. drinks 6 p.m. dinner

Name(s): \_\_\_\_\_

Phone: \_\_\_\_\_

Number Attending: \_\_\_\_\_ X \$16.00 per person = \$ \_\_\_\_\_

Include payment and Mail To:

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RSVP by October 8<sup>th</sup>, that means we need to know how many are attending to have enough food.